

Government of Jammu and Kashmir
Office of Pr. Chief Conservator of Forests & HoFF
Van Bhavan , Below Gummat, Jammu .

Notification

In exercise of powers vested under Rule 5 of the Jammu and Kashmir Forest Produce (Sale and Establishment of Depots) Rules, 2020, the format of Depot Permit to be issued under these rules is appended as Schedule A.


(Dr. Mohit Gera IFS)

Pr. Chief Conservator of Forests
Jammu and Kashmir



Dated 01-01-2021.

No: PCCF/Coord/Timber-425/436-76

Copy to the:

1. Commissioner/secretary to Government, Department of Forests, Environment and Ecology for information.
2. Director General of Police, Government of Jammu and Kashmir, Jammu.
3. The Director, J&K Forest Protection Force, Narwal , Jammu.
4. The Managing Director, J&K State Forest Corporation, Jammu.
5. The Divisional Commissioner (Kashmir/Jammu).
6. The Chief Conservator of Forests (Central).
7. The Addl.Pr. Chief Conservator of Forests Kashmir.
8. The Chief Conservator of Forests Jammu.
9. All Conservator of Forests (Territorial).
10. All Divisional Forest Officers (Territorial).
11. Manager, Ranbir Press, Jammu for publishing in the office Gazette.
12. Notification file.
13. I/C website for uploading on the website of J&K Forest Department.

(Schedule A)

**[Schedule to the notification under Rule 5 of J&K Forest Produce
(Sale and Establishment of Depot) Rules 2020].**

**Government of Jammu and Kashmir
Forest Department -Jammu Division
Depot Permit Division Copy/Consignee Copy/Counterfoil
(To be made in Triplicate)**

Book No..... Sr. No.....

Forest Division:		Date:			
Range:		Name of Purchaser:			
Depot:		Address:			
M/s:_____		Phone No:			
Registered/License No:					
1	2	3	4	5	6
S.No	Species	Unit (Cft/Nos/Kg	Quantity	Gross Rate per Unit	Amount

Received an amount of Rs. _____ in cash/cheque/D.D.
No. _____ dated _____ on account of sale of above quantity of timber /
mill rejection from Sh. _____
S/o _____ R/O _____

(Name and address of the purchaser)

Note: - In case of sale of mill rejection the ("Volume land rate per cft.") under columns 4
& 5 above shall be substituted by ("weight in quintal") respectively.

**Seal and signature of Timber Sale
Depot Holder/his authorised agent**