

May to October:
Nov. to April:
URL Address

Forest Complex, Shekh Bagh, Lal Chowk, Sgr. 19000 Phone 0194-2483937, Fax: 0194-2455027 Van Bhawan, Eatow Curnet, Jannes-180001 Phone 0191-2500365, Fax: 0191-2547276 www.Mforest.nev.la.

GOVERNMENT OF JAMMU AND KASHMIR OFFICE OF THE PR. CHIEF CONSERVATOR OF FORESTS, J&K, SRINAGAR

CIRCULAR

The 24th All India Forest Sports Meet is scheduled to be held very soon. In this regard, all the Heads of the Departments of the Forest Department are requested to nominate suitable sports players, especially possessing medal winning potentials and having attained proficiency in any of the sports activities, as detailed out in the enclosed Annexure. The nominations may please be forwarded to I/c Sports O/o Pr. Chief Conservator of Forests, J&K on or before 15th November 2017 positively, and can be e-mailed at jkaifsm24@gmail.com, so that final selection/training/coaching etc. to polish the sporting talent could be done well in time.

(Samuel Changkija) IFS
Conservator of Forests (Central Circle)/
Nodal Officer (24th AIFSM)

No: PCCF/Sports/70-150

Dated: 13.10.2017

Copy for information and necessary action to:-

1. Commissioner/Secretary to Government, Forest Department.

2. Project Chief, IWDP Hills, J&K, Srinagar.

3. Chief Wildlife Warden, Wildlife Protection Department, J&K, Srinagar.

4. Chairman, Pollution Control Board, J&K, Srinagar.

5. Director, Environment, Ecology and Remote Sensing, J&K, Srinagar.

6. Addl. Pr. Chief Conservator of Forests, Central.

7. Managing Director, J&K State Forest Corporation, J&K, Srinagar.

8. Director, Forest Protection Force, J&K, Srinagar.

9. Chief Conservator of Forests, Kashmir.

10. Director, Social Forestry Department, J&K, Srinagar. 11. Director, State Forest Research Institute, J&K, Srinagar.

12. Chief Conservator of Forests, Jammu.

13. Director, Soil Conservation Department, J&K, Srinagar.

14. All Conservator of Forests (Territorial) / (Non-Territorial).

15. All DFOs/Principals of Schools. 16. I/c Sports, Direction Office.

17. Presidents of All Associations of the Forest Department.

18. Notice Board.

NOMINATION FORM FOR TRAILS/SELECTION

| Dogianati | | | |
|------------|-----------------------------------|---|---|
| | | | |
| and prese | nt place of postir | ng | |
| Date of Bi | irth: | | |
| | | al appointment: | |
| Name of | Sports: | | |
| | | | |
| Category | | Veteran | Sr. Veteran |
| | Open | Men -45 and above Women-40 and above | Men -55 and above Women-50 and above |
| . Brief de | escription of Sp s/awards won. | oorts potential, tourna | ament/s participate |
| positions | | | |

Signature of Nominating Authority With stamp and date

DETAIL OF SPORTS EVENTS/ACTIVITIES FOR NOMINATION FOR 24TH AIFSM

| Sr. No | Name of Game | Name of Event | | |
|------------------|------------------------------------|---|--|--|
| 1) | 100 Mtr. / 200 mtr.Race | (i) Men Open/Veteran | | |
| | | (ii) Women open/Veteran | | |
| (ii) | 400 Mtr. Race | (i) Men Open/Veteran | | |
| | | (II) Women open | | |
| iii) | 400 Mtr. Walk | (i) Women open | | |
| iv) | 800 Mtr. Race | (i) Men Open | | |
| | | (ii) Women Open | | |
| (v) | 1500 Mtr. Race | (i) Men Open | | |
| | | (ii) Women Open | | |
| (vi) | 5000 Mtr. Race | (i) Men Open | | |
| | | (II) Women Open | | |
| (vii) | 10000 Mtr. Walk | (i) Men Open | | |
| (viii) | 25 Km. Marathon | (i) Men Open | | |
| (lx) | Long Jump | (i) Men Open | | |
| (m) | | (ii) Women Open | | |
| (x) | High Jump | (i) Men Open | | |
| | Tingin south | (i) Wen Open (ii) Women Open | | |
| (xi) Triple Jump | | | | |
| (xii) | Triple Jump Discuss Throw | (i) Men Open | | |
| | DISCUSS Throw | (i) Men Open/ Veteran | | |
| xiii) | Shot Put Throw | (iii) Women open | | |
| XIII) | Shot Put Throw | (I) Men Open/ Veteran | | |
| Levis A | Involve Theat | (iii) Women open | | |
| (xiv) | Javelin Throw | (i) Men Open /Veteran | | |
| | | (iii) Women open | | |
| (xv) | Rifle Shooting | (i) Standing | | |
| | | (ii) Prone | | |
| (xvi) | Swimming- Men Open | (i)100 Mtr. Free Style/ back Stroke | | |
| | | (ii) 100 Mtr. Breast Stroke | | |
| (xvii) | Swimming- Men Veteran /Sr. Veteran | (i)50 Mtr. Free Style/ back Stroke | | |
| Service - Co | 6 | (II) 50 Mtr. Breast Stroke | | |
| (xviii) | Chess Classic/ Rapid | (i) Men Open | | |
| | | (ii) Women Open | | |
| (xix) | Carrom | (i) Men Single/ Doubles | | |
| 1921 | | (ii) Women Single/ Doubles | | |
| (xx) | Table Tennis | (i) Men Open Singles/ Doubles | | |
| | | (ii) Women Open Singles/ Doubles | | |
| 218.7 | • | (III) Men Veteran Doubles | | |
| xxi) | Badminton | (i) Men Open Singles/ Doubles | | |
| | | (ii) Women Open Singles/ Doubles | | |
| | | (III) Men Veteran/ Sr. Veteran/ Singles/Doubles | | |
| (xxii) | Lawn Tennis | (i) Men Open Singles/ Doubles | | |
| | | (ii) Women Open Singles/ Doubles | | |
| | | (iii)Mixed Doubles Open | | |
| xxiii) | Billiards | (i) Open | | |
| xxiv) | Snooker | (i) Open | | |
| xxv) | Golf | (i) Individual Event | | |
| | | (ii) Team Event (Team of 2) | | |
| xxvi) | Cricket | (i) Men | | |
| xxvii) | Football | (ii) Men | | |

| Men | | | Women | | |
|------|---------------------------|--|-------|---------------------------|-------------|
| Open | Veteran (45 and above) | | | Veteran (40 and above) | Sr. Veteran |